



Dr. T. S. Reddy
Joint Director (ER)
Tel: 011-23381383

F. 1/1(16)/2010-1B

Union Public Service Commission
Dholpur House, Shahjahan Road,
New Delhi - 110069

Dated: 18.5.2010

To

Prof. N. V. Joshi
Centre for Ecological Sciences,
Indian Institute of Science,
Bengaluru - 560012

Subject: Preparation of Panels of Experts

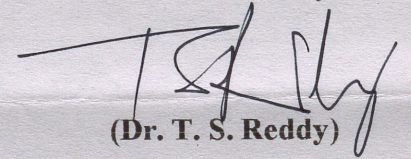
Sir/Madam,

I am directed to say that the Union Public Service Commission maintains a "PANEL OF EXPERTS" in various specialities in different subjects to assist the Commission, in discharge of their functions. We would, therefore, like to keep the essential particulars/bio-data up-to-date in the **Enclosed Proforma**. It will be appreciated if you could kindly fill the proforma with the requisite details and return the same to the undersigned at the earliest.

The information given will be treated as "**STRICTLY CONFIDENTIAL**". The correspondence/information regarding empanelment as an expert or assignment of confidential work will be strictly confidential and should not be disclosed in any documents including visiting cards etc.

The faculty members involved in coaching/tuitions or writing help books/guides are requested not to reply to this letter.

Yours faithfully,



(Dr. T. S. Reddy)

Encl: As stated

BIODATA

1. Name :

2. Date of Birth :

3. Address : Office:

Residence:

4. Telephone No. : Office:
Residence:
Mobile:
Email Address:

5. Designation:
(Professor/Associate Professor/
Assistant Prof/Lecturers/Reader :

6. Academic/Professional
Qualifications :

7. Subject/Field of Specialisation :

8. Teaching Experience :

9. Number of Research Papers
Published :

10. No. of Students guided for
Doctoral/Post Doctoral Research :

11. Name of Book(s) Published :

12. Language Proficiency : Language Level of knowledge
(Excellent/Good/Fair)
1.
2.
3.

13. Current Membership of Professional bodies : (a) National Level
(b) International Level

Awards won (if any) : (a) National Level
(b) International Level

DECLARATION

I declare that the entries made in the columns of this proforma are correct and true to the best of my knowledge and nothing has been concealed or misrepresented by me.

Place :

Signature

Date :

(Please note that the above information is only for adoption of records.)