

POST BOX No. 10.

Telegrams: "GOVBRO."

Telephone No. 7682. (6 Lines.)

Form No. 44/2500/3/46.

From:

**GOVAN BROS., LTD.,**  
PASSAGE DEPARTMENT,  
NEW DELHI.

To:

Dr. K.S.Krishnan, D.Sc., F.R.S.,  
Professor of Physics,  
C/o Sir Shree Ram,  
Curzon Road,  
NEW DELHI.

REF.

PLP/08420

9th May, 1946

Dear Sir,

Re. Air Passage to the U.K.

With reference to the favour of your call on us today, we have just received information from the Air Priorities Board that air passage on the 12th has been cancelled. Instead you have been allotted priority for an air passage by BOAC Service 10-F 40 leaving Delhi on the 19th of May for U.K.

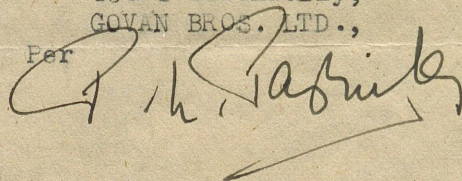
In the circumstances, will you please return to us for cancellation and amendment the papers which we have handed you today for your air ticket.

A fresh voucher for your air ticket for the 19th of May will be handed to you when you call on us again.

We have endeavoured to communicate this information today over the telephone but ~~has not~~ have not been able to contact you.

Yours faithfully,  
GOVAN BROS. LTD.,

Per



NS

A.P.B. (C) FORM "A".

AIR PRIORITY AUTHORITY (CIVIL).

Name of Passenger.....Prof. K. S. Krishnan..... Status or Title.....Official.....

Booked on Service.					Booking S. No.	Priority Grading.	Baggage Allowance.	
Carrier	Service No.	From	To	Date			Free (lbs.)	On payment (lbs.)
BOAC.	10F40.	Delhi	UK.	19/5.	P2507	3	44	21

Passenger should report to I. N. A. Air Booking Centre.....at.....1145.....(hours)

Service scheduled to depart from Mahotra Building, Queensway.....Palam.....(Aerodrome)

at.....1305.....(hours) on 19-5-46.....(date of travel).

*SB. George*  
(Signature).

Issued by {

for Civil Secretary, APBI  
(Designation of Priority Authority).

[P.T.O.]

Dated.....9-5-.....1946 .

✓ Encl:-RAF Form 2768 and important Notices No. 2 & 3.

IMPORTANT FOR PASSENGERS.

1. This form is not an Air Ticket. It is an evidence of the grant of priority by the appropriate authority and also contains "Explaining Instructions" for the passenger.

2. This form must be retained by the passenger. A copy of the R.A.F. application form 2768 (which is issued to the passenger along with this form) should be surrendered by the passenger to the Carrier in lieu of the Carrier's ticket.

1APB-5,000-31-1-46-PSVPD

# APPLICATION FOR AIR PASSAGE.

To be stamped by Sponsoring Dept.

Dept of Education  
 SOI

Application approved  
 PRIORITY.

A. P. B. Ref. W. George  
 T. Cd. Ref. Civil Secretary, Air Priority Board India

To: The Secretary,  
 Air Priorities Board,

Signed on behalf of Air Priorities Board.

1. No., Rank, Name (Block Capitals)	Professor K. S. KRISHNAN, F.R.S.
2. Relationship and Address of Next-of-Kin	Srimathi Lakshmi Ammal (wife) 15A Kamala Nehru Road, Allahabad
3. Religion	Hinduism
4. Unit, Branch of Service (Officers) or Trade (other ranks)	
5. Passage required	FROM <u>Delhi</u> TO <u>London</u> With intermediate stops required at: 1st _____ 2nd _____ 3rd _____
6. (a) Date ready to travel	May 9, 1946 or soon after.
(b) Is passport in order?	Will be in a few days
7. Applicant holds Medical Certificate for:	Arranging for the necessary inoculations and the relevant medical certificates.
Yellow Fever Yes/No Date	Cholera Yes/No Date
Smallpox Yes/No Date	Typhoid Yes/No Date
Typhus Yes/No Date	Tetanus Yes/No Date
Bubonic Plague Yes/No Date	
8. Latest date required to reach destination	As early as possible
9. Reason for journey (i.e. posting T/D or attachment). Not applicable to Civil Depts.	On scientific deputation, and to attend the Empire Scientific Conference
10. Urgency of Passage. State full details. Priority is assessed on the information supplied to this question.	

Please see note attached

11. Excess Baggage required and reason (see Note 4 overleaf)	Since I shall be away for more than 6 months I request that I may be allowed extra 15 lbs in addition to the normal 65 lbs.		
12. Applicant to be contacted at (Telephone Number only)	7605 [at the residence of Sir Shri Ram 22, Curzon Road, New Delhi]		
13. Cost of Passage is (complete (a), (b) or (c) as necessary)			
(a) Chargeable to <u>Education Dept</u> Funds/Department	(Note: No charges are made for any "entitled" U.K. Government Department traffic originating or terminating in the U.S.A. and carried on B.O.A.C. transatlantic (Boeing) Service).		
(b) Chargeable to _____ Allied Armed Forces.			
(c) Not chargeable to Government Funds but recoverable from:			
Name _____			
Address _____			
14. Name of Sponsoring Branch or Dept.	Priority recommended	Signature	Date
<u>Education Dept</u>			

THE AIRWAYS DIVISION OF THE  
 Royal Department,  
 NEW DELHI.

(10) (18)

NOTES

1. **THREE** copies of this form to be submitted by the sponsoring authority to The Secretary, Air Priorities Board for acceptance and approval.

2. **Priorities.**

Priority 1 — Immediate.

Priority 2 — Urgent.

Priority 3 — Important.

Priority 4 — Desirable.

3. **Movement Authority.**

No ticket will be issued by the Air Booking Centre unless the passenger is in possession of identity papers, medical certificate, and passport (where necessary) and an Air Movement Authority.

4. **Baggage Allowance.**

The normal maximum personal baggage allowed to be carried by air to all overseas destinations is 65 lbs. with following exceptions:—

Moscow and China — maximum allowance 110 lbs.

Sweden — " " 33 lbs.

Any excess baggage over the normal allowance for Publications, Tool Kits, etc., must be claimed at the time of making application for air passage. Air crew personnel employed on operations are allowed an additional 41 lbs. to cover flying clothing. This should be claimed when completing application.

NOT DEBITABLE TO THE AGENT GENERAL'S BUDGET.

Debitable to the Budget grant of the Department of Education, Government of India.

VOUCHER NO.

Pay Sir K.S.Krishnan, the following sum:-

Daily allowance from October 4th (date of arrival in U.S.A.) to October 31st, 1946 inclusive - 28 days at the rate of \$13.50 per diem.....	\$ 378.00
Rail fare from Halifax to Washington on arrival.....	50.75
Rail fare from Washington to New York on October 12th, 1946.....	<u>10.79</u>
Total amount payable	<u>\$ 439.54</u>

Received Payment. *McRiggs National Bank, Downtown side branch*

*USN* check no. 6260  
*15-3* dated 6260

10th October 1946.

*Sent cheque to bank  
with cover attached  
post on 10/10/46*

Second Secretary.