

TO OPEN CUT HERE

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

TELEGRAM

C. No. _____

Date Stamp



Address

1.1539 x 39 13
36 36 12

151

DR R K VARMA RESEARCH AM N 9

Time of Booking

Receipt 1600

From _____

By *hr*

The sequence of entries at the beginning of this telegram is class of telegram, time handed in, serial number, office of origin, date, serial instructions (if any) and number of words.

This form must accompany any enquiry respecting this telegram.

FIRST FOLD

0 1110 OK 55 BOMBAY 12 32

HAD TO HURRY HERE STOP WILL BE REACHING ONLY BY FRIDAY STOP PLEASE INCLUDE DR

GOPALAN ON MY BE HALF IN COMMITTEE TILL THEN THANS - SOMA - 157 55 9

V.amesh P. Abd. L-Pig. E-11/74

- 1. Good organization
- 2. Excellent delivery

Satyam not.

"Thou shalt not smoke"

32+ ~~32~~ Say not "Thou shalt not smoke"!

Let no maddlesome man caution me against the extravagance
of the injuriousness of tobacco. I am addicted in a way
more fundamental than any mere physiological craving.
To draw deeply upon a cigarette to fill the tracheo-
bronchial tree with smoke is to feed an empty space
deep within, a space that twenty times a day cries
for appeasement... It needs smoke. And smoke it
shall have. Smoke is after all little enough.
Time was when a man could with the forth-
rightness of a child enjoy a healthy expectation,
the passage of some 'audible' flatus or the
scratching of his personals. But 'civilization' has
come to mean the narrowing down of what we
are permitted to do in public. Out it comes
now a slow blown wisp, now a flat cloud. It
rises above the face, that which was a
moment before deep within pours to the out-of-
doors, the soul even punctually visible. See it
diffuse coiling fainter and fainter into the
general atmosphere. Here is proof - one needs no
more - you exist are here because smoke that
gaseous testimony is there.