

Vedantic views

Man is composed of Spirit and Matter.

Physical body, mind and intellect.

- Physical body is the instrument through which he perceives and acts (ज्ञेय)
- Mind is the instrument in which his emotions act. (ज्ञान)
- Intellect is that gives him discrimination. (बुद्धि)
- Atman is the core of your body, mind and intellect.

Physical body — 5 organs of Perception — Gnan Indriyas
5 organs of action — Karma Indriyas.

Mind → Love, kindness, passion, anger, hatred, envy, jealousy etc.

Intellect → discrimination - heat and cold, joy and sorrow, honour and dishonour }
You are confused both opposite. you have to choose.

(Mind + Intellect) - Inner personality.
Your physical body only carries this inner personality.

The godhead in you is neutral. more kritness. It only provides the vitality to act. Your mind and intellect decide the duration of your activities.

Three distinct transactions in your interaction with the world

- (i) Receipt of information from outside
- (ii) Reaction within
- (iii) Response from within & outside.

You have to Control all the three — thru mind and intellect.

Jain Texts

Zero Symbol < 200 BC. - Pingala

Vedanga Jyotish - Lagadha - ~ 1370 BC.

Arjshatak - b 476 A.D.

~~Bhasnava~~ 629 A.D.

Varaha Mihira - 587 A.D.

Brahmagupta - 628 A.D. }
Bhasnava 2 - 629 A.D. }

Mahavira (Jain monk) (815-878)

Nilakantha (Kerala) - 1500 A.D.

Bhasnava II 1183 - Leelavathi

Kerala Math - < 1563 A.D.

Ramanujan - 1887-1920.

Hartshorn ~ 2500 BC.

Grand Players in the Past.

- Mathematics, Astronomy.
- Medicine - Charaka - Sushruta.
- Indian Metallurgy - The Delft Pillar. Zinc Smelting.
- Spread of Buddhism - Tibet, Ceylon, China, Korea, Japan.
- The Spread of South Indian Culture to Malasia, Indonesia.

Cotton - Indus Valley 1700-1500 BC

Iron - 1100 BC.

Zinc - 0 BC

Medicine - Ayurveda - 1500 BC.

Sushruta Sutra 600 BC
Arjshatak - 200 BC.

- वेद विभाजिनं नित्यम यथेम अममथयम् रुद्रं सः पुरुषः पात्रे
- गतमूनच अगतासूनज न जेगति पंडिताः ई धातयति
हन्तिकिम
- माय हन्ति न हन्यमाने अशिरे
- Ishvaraḥ Sarva bhūtanāṃ ... yataḥ kathaḥ Meyayaḥ.

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• वेदाविनाशिनं नित्यं य 5 नमजमथयम्
कथं स पुरुषः पार्थ कं धातयति हन्ति कम् ।

• अथकादीनि भूतानि व्यक्रमद्यानि भारत
अथकनिधमान्येव तत्र का परिदेवना .

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